



THE GREATER HUNTINGTON PARK AREA CHAMBER OF COMMERCE

PRESENTS 17th Annual

"Carnaval Primavera - Downtown Festival"

BOOTH RENTAL CONTRACT and RULES & REGULATIONS (Reverse Side)

APRIL 9, 10 and 11, 2010

Booth No.

FOR INFORMATION CALL: (323) 585-1155

Application for booth space(s) in the "Carnaval Primavera - Downtown Festival" is hereby made subject to acceptance by the Street Festival Committee\*. Enclosed is our money order in the amount of \$ \_\_\_\_\_ which is the amount for booth space(s) as indicated below. If you are a MEMBER of the Huntington Park Chamber of Commerce, you are entitled to a 10% discount from your Rental Commercial Booth Rental fee. The 10% discount does not apply to Corporate Commercial Space/Booths. A 10'x10' canopy with 20 amps of electricity and a light is included in the fee of the food-booth space. (Additional power is available at \$110.00.) All other booths will have a 10'x10' canopy with a light and a 500 watt plug. This application will not be given consideration without an accompanying Money Order of at least 50% booth payment. You must provide Proof of your State Board Permit and Proof of Health Permit as needed.

\*NOTICE: The Chamber of Commerce reserves the right to refuse the sale of a booth/space to any applicant.

The booth fees are as follows (All booth spaces are 10' x 10'):

- A. CORPORATE COMMERCIAL-BOOTH (includes tables & chairs) \$3,200.00
B. INDEPENDENT CORPORATE COMMERCIAL-BOOTH \$1,500.00
C. FOOD BOOTH (One Per Vendor) (12 Booths Only) \$3,000.00
D. NON FIRE-HAZARD FOOD \$1,500.00
E. RETAIL COMMERCIAL BOOTH (Corner) \$ 850.00
F. RETAIL COMMERCIAL BOOTH (Regular) \$ 650.00
G. ARTS & CRAFTS - Includes: Face Painting, Airbrush and Caricatures \$ 450.00
H. HTG. PARK. NON-PROFIT ORGANIZATION (MAX. 6, NO FOOD) \$ 300.00

Table with 2 columns: Item and Price. Includes Corporate Commercial (\$3,200), Independent Corp. (\$1,500), Food Booth (\$3,000), Non Fire-Hazard Food (\$1,500), Health Permit (\$), and sub-totals for Food Booth, Pre-Packaged, and Samples.

MAKE MONEY ORDER PAYABLE & MAIL TO: Huntington Park Chamber of Commerce, 6330 Pacific Blvd., Suite 208, Huntington Park, CA 90255

The undersigned agrees to the following provisions and Rules and Regulations as listed on the BACK of this Festival-Contract: Booths will only be assigned on a first come first-serve basis, and only after the application has been approved by the Festival Committee and Health Department as necessary. Final selection of a Vendor's location(s) will be decided by the Committee in the best interest and balance of the Festival as a whole. No Tables and Chairs are included in your booth rental, unless otherwise specified.

Table with 2 columns: Item and Price. Includes Retail Comm. Corner (\$850), Retail Comm. Regular (\$650), Arts & Crafts (\$450), Htg. Park Non-Profit Org (\$300), Member Discount (-10%), and sub-totals for TOTAL, PAYMENT, and BALANCE DUE.

Once this contract is accepted by the Festival Committee and the space fee is paid in part or in full, the undersigned agrees that there will be no refunds or credits. All Sales are Final. All vendors are required to secure a State Board of Equalization Permit and provide proof of their own insurance. Also, all food vendors must equip their booth with an automatic shut-off valve, plus a Fire Extinguisher. The Health, Fire, Code Enforcement and/or Police Depts. have the right to close any booth in violation of their respective laws without a refund or credit to the vendor in violation. By signing this contract, you have agreed to indemnify the Huntington Park Chamber of Commerce and the City of Huntington Park, their agents, officers, staff and representatives of any and all libelous actions that may occur as a direct or indirect result of your participation, your product, service and/or your booth operation.

DEADLINE FOR RECEIPT OF ALL APPLICATIONS IS March 17 - Prior to the Festival's opening, all monies must be paid in full Seven Days Prior To The Opening. Applicants will be advised officially by mail, as to their exact booth location. Special vendor access and location maps will be mailed upon acceptance. If accepted, it is agreed by the undersigned that you will display and/or sell only those items listed below in this Agreement and as approved by the Festival Committee. Failure to comply will result in booth closure, without a refund or credit.

COMMERCIAL & OTHER VENDORS: This Section Must Be Filled Out, In Order For Application To Be Accepted.

LIST BELOW ITEMS TO BE SOLD, DISPLAYED OR GIVEN AWAY.

- 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

FOOD VENDORS

Food Vendors Can Only Sell Fresh Fruit-Water & Coffee and Are Not Permitted to Sell Sodas, Water, Tea Or Alcoholic Beverages.

THE SELL OF YOUR 3 FOOD ITEMS LISTED BELOW MUST BE APPROVED BY THE HEALTH DEPARTMENT & FESTIVAL COMMITTEE

- 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

NO FOOD SUBSTITUTIONS WILL BE ALLOWED ONCE YOUR APPLICATION IS ACCEPTED.

Failure to comply with any of the above restrictions will result in the closure of your booth with NO REFUND OR CREDIT. CROCK POTS, STEAMERS, COFFEE POTS, DEEP FRYERS, AND ANY OTHER HEAVY ELECTRICAL AMP-USAGE APPLIANCES ARE ONLY ALLOWED UPON PRIOR REQUEST AND WITH THE ADVANCE ADDITIONAL PAYMENT OF \$110.00.

VENDOR HOURS DURING THE FESTIVAL: Friday 5:00 p.m. to 10:30 p.m., Saturday 11:00 a.m. to 10:30 p.m., Sunday 11:00 a.m. to 9:30 p.m. are the OFFICIAL VENDOR HOURS. The undersigned agrees to abide by the Official Rules, Regulations and Hours of this Festival. Please Review and Sign this Contract and also the Official Rules and Regulations on the BACK side, before the Festival Committee Considers acceptance of your Contract.

PLEASE PRINT OR TYPE

COMPANY NAME: \_\_\_\_\_ CONTACT: \_\_\_\_\_
STREET ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_
STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_
SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_





**THE GREATER HUNTINGTON PARK AREA CHAMBER OF COMMERCE**  
**17<sup>th</sup> Annual "Carnaval Primavera" Downtown Festival**  
**April 9, 10 and 11, 2010**  
**OFFICIAL RULES AND REGULATIONS**



Failure to comply with any of the following listed Rules and Regulations will result with closure of your booth and/or space vending-operation without a refund or credit. The following are the Official Rules and Regulations that must be abided by all Vendors participating in the 17<sup>th</sup> Annual "Carnaval Primavera" Downtown Festival:

1. Move-In Times: Friday: 12:00 p.m. – 3:00 p.m., Saturday: 8:00 a.m. – 10:00 a.m., Sunday: 8:00 a.m.-10:00 a.m.
2. You Must Remove Your Vehicle(s) from the Festival Site Half-Hour Prior To Each Day's Festival Opening.
3. You Must Maintain Your Merchandise, Tables, Chairs and Other Promotional Items Within Your 10' x 10' Booth Rental-Space at All Times.
4. No Roaming or passing of flyers, promotional items and/or product samples along the Festival Grounds will be allowed, unless authorized by the Chamber of Commerce via the purchase of a "Roaming Permit."
5. You are allowed to distribute your promotional items only within your 10' x 10' booth-area.
6. All vendors must sell and/or promote only those items of your business or entity as specified and approved in your booth rental contract.
7. You are not allowed to resale, rent or share any or all of your booth-space to any other vendor, business, individuals and/or agencies.
8. CDs Vendors are to abide by the City of Huntington Park's noise ordinance at all times.
9. Music permits and special promotional-activities must be approved by the Festival Committee prior to the event's opening. No entertainment or performance presentations are allowed in or around your booth space.
10. P.A. Systems of any type are not allowed by the Booth Vendors. Said Systems, inclusive of Microphones, Speakers and/or Bull Horns as part of your booth-operation, are only permitted by the Festival Sponsor(s), upon advanced approval by the Festival Committee for appropriate location.
11. As a participating vendor or exhibitor you must provide your own tables and chairs.
12. All Merchandise and Vendor's Equipment must be maintained within your 10' x 10' booth/space. Personal pole-extensions from your booth space(s) are not allowed.
13. Only Non-Heavy Weight Items, such as promotional banners, may be hanged within your Festival Booth.
14. Weapons of any type, alcoholic beverages and/or drugs are not permitted on the Festival grounds.
15. You must maintain, within a two-foot perimeter-area, a clean vendor-space at all times, during the Festival hours of operation.
16. At each night's Festival closing, you are responsible to secure all of your personal and/or booth items. The Chamber of Commerce and/or the City is not responsible for any lost, broken, damaged or stolen items.

**FOOD VENDORS**

**In addition to the above listed Rules and Regulations, Food Vendors must also comply with the following Rules and Regulations:**

1. You must also comply with all of the L.A. County's Health Department and Fire Department's Rules and Regulations.
2. All trash and refuse must be disposed in the large trash-bins located on the side streets off of Pacific Blvd.
3. Bags of trash and other items of refuse cannot be left at your booth or on the side of the trash bins. All refuse must be thrown inside the large trash- bins off of Pacific Blvd. Violators must pay a \$500 fine.
4. You must secure any and all of your oils/grease in a non-flammable container and taken with you. Oils/Grease are not permitted to be thrown and/or left on the Festival-grounds at any time. Violators must pay a \$500 fine.
5. All food vendors occupying cooking areas, must supply a non-expired working fire-extinguisher (10BC) at all times.
6. Food Vendors must equip their cooking grills and/or stoves with an automatic shut-off valve.

***Failure of any vendor to comply with any of the above listed Rules and Regulations, the Police, the Fire and, Health Departments and/or Chamber of Commerce, has the right to close your booth/space operation with no refund and/or credit, plus the payment of any violation fine(s). For any questions, please call the Chamber at (323)585-1155.***

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Booth Name

\_\_\_\_\_  
Booth No.